

APPLICATION FOR PROVIDER CERTIFICATION AGED AND DISABLED WAIVER (A&D) TRAUMATIC BRAIN INJURY WAIVER (TBI)

State Form 55512 (R / 7-14)

Attention: Waiver / Provider Analyst
FAMILY AND SOCIAL SERVICES ADMINISTRATION
INDIANA HEALTH COVERAGE PROGRAMS (IHCP)

DA Home and Community-Based Services Waivers 402 West Washington Street, Room W382, MS 07 P.O. Box 7083 Indianapolis, IN 46207-7083

INSTRUCTIONS: 1.

- 1. Mail the completed, signed and dated documents to the FSSA Division of Aging at the above address, or e-mail them to daproviderapp@fssa.in.gov.
- 2. Retain copies of all documents mailed to the FSSA Division of Aging.
- 3. If you have any questions regarding the completion of the packet, please visit the website at http://www.in.gov/fssa/da/3476.htm or contact a waiver provider specialist in the FSSA Division of Aging at (317) 232-4650 or e-mail daproviderapp @fssa.in.gov.

Date of application (month, day, year)	Type of application (check of	one)			
			ange of ownership Add	e of ownership Add service(s)	
Name of applicant					
Telephone number Fax number	er	E-mail address			
Legal business name of applicant					
Doing business as (DBA) name of applicant					
Legal status of provider (check one) Individual / sole proprietor Corporation Partnership					
Indiana State Department of Health (ISDH) license number Name license issued to					
Name of Chief Executive Officer (CEO) / administrator / owner					
Name of contact person Title					
Physical location (number and street, city, state, and ZIP code)					
Mailing address (if different from above) (number and street or Post Office box, city, state, and ZIP code)					
Type of waiver in which you wish to provide services (check all that apply) Aged and Disabled (A&D) (** only) Traumatic Brain Injury (TBI) (* only)					
Service(s) you plan to provide (check all that apply)					
Adult Day Services Environmental Modifications Specialized Medical Equipment and Supplies					
Adult Family Care Healthcare Coordination Structured Day Program*					
Assisted Living Home Delivered Meals Structured Family Caregiving**					
Attendant Care					
☐ Behavior Management* ☐ Personal Emergency Response System ☐ Transportation					
Case Management Residential Based Habilitation* Vehicle Modifications					
Environment Modification Assessment** Respite					
County(ies) in which you plan to provide service(s) (check all that apply)					
		sciusko 📙 57 No		☐ 85 Wabash	
	=	Grange 🔲 58 O		86 Warren	
	31 Harrison 🔲 45 La	= ::::	range 73 Shelby	87 Warrick	
	32 Hendricks 🔲 46 La	=	= :	88 Washington	
U 05 Blackford U 19 Dubois U	33 Henry 🔲 47 La	wrence 📙 61 Pa		89 Wayne	
☐ 06 Boone ☐ 20 Elkhart ☐	34 Howard 🔲 48 Ma	adison 🔲 62 Pe	erry	90 Wells	
☐ 07 Brown ☐ 21 Fayette ☐	35 Huntington 🔲 49 Ma	arion 🗌 63 Pi	ike 🔲 77 Sullivan	91 White	
☐ 08 Carroll ☐ 22 Floyd ☐	36 Jackson 🔲 50 Ma	arshall 🔲 64 Po	orter 78 Switzerland	92 Whitley	
☐ 09 Cass ☐ 23 Fountain ☐	37 Jasper 🔲 51 Ma	artin 🔲 65 Po	osey 79 Tippecanoe		
☐ 10 Clark ☐ 24 Franklin ☐	38 Jay 🔲 52 Mi	ami 🔲 66 Pu	ulaski 🔲 80 Tipton		
	39 Jefferson 53 Mo	onroe 🗌 67 Pu	utnam		
12 Clinton 26 Gibson	40 Jennings	ontgomery 🔲 68 Ra	andolph	State Wide	
13 Crawford 27 Grant	41 Johnson 🔲 55 Mo	organ 🔲 69 Ri	ipley 83 Vermillion	_	
	42 Knox 🔲 56 Ne				
Please attach the following documents:					
1. W-9 Tax Identification Number					
2. Secretary of State letter of authorization	on to conduct business in Inc	diana <i>(agencies only)</i>)		
3. Verification of liability insurance as required by 455 IAC 2-6-2, 455 IAC 2-12-1(4) (vehicle insurance), and 455 IAC 2-11-1 (property and					
personal Liability insurance)					
4. Organizational Chart <i>(agencies only)</i>					
5. Copy of Home Health Aide Agency Lic		Agency License (if ap	plicable)		
6. All required documents as specified in				mp_provider	
Have you read the following documents?					
1. DA HCBS Waiver Provider Manual: http://provider.indianamedicaid.com/general-provider-services/manuals.aspx					
2. The Aging Rule: http://www.in.gov/legislative/iac/T04550/A00020.PDF Yes No					
Signature of authorized representative	<u> </u>		Date (month, day, year)		
Typed or printed name of authorized representative Title					
Typed or printed frame or authorized representative					